

*The lying pen of the scribes has made it into a lie.
Jer 8:8*

Scribes



THE BIBLE

Lt Col (r) Parmenas B. Mall
MBA (Executive), B.Sc, LL.B

Scribes

of

THE BIBLE

Lt Col (r) Parmenas B. Mall

MBA (Executive), B.Sc, LL.B

This book is dedicated

To

The Pakistan Army



Contents

1.	Jacob's Wrestle	9
2.	Michal	10
3.	Horsemen	11
4.	Charioteers	12
5.	Field	13
6.	David	14
7.	Number of people	15
8.	Famine	16
9.	Threshing Floor and the Oxen	17
10.	Stalls of the horses	18
11.	Chief officers	19
12.	Sea	20
13.	Age of Ahaziah	21
14.	Age of Jehoiachin	22
15.	Reign of Jehoiachin	23
16.	Maakah	24
17.	Daughter of Absalom	25
18.	Descendants of Joshua and Jacob	26
19.	The family of Zattu	27
20.	The family of Azgad	28
21.	The family of Adin	29
22.	The family of Hashum	30
23.	The people of Bethel and Ai	31
24.	Singers	32
25.	Lord's Anger	33
26.	John the Baptist	34
27.	Jesus, Solomon and Nathan	35

28.	Joseph	36
29.	Genealogy of Jesus	37
30.	Uzziah	41
31.	Jehoiachin	42
32.	Shealtiel	43
33.	Zerubbabel	44
34.	Sons of Zerubbabel	45
35.	Shelah	46
36.	Temptations of Jesus Christ	47
37.	Jesus and John the Baptist	49
38.	Jairus	50
39.	Sign	51
40.	Number Of Blinds	52
41.	Donkey and the Colt	53
42.	Fig tree	54
43.	Testimony of Jesus	55
44.	Death of Judas	56
45.	Potter's Field	57
46.	Peter's First Denial	58
47.	Peter's Second Denial	59
48.	Peter's Second Denial and a Man	60
49.	Peter's Third Denial	62
50.	Peter's Third Denial and The Rooster	63
51.	Cross	64
52.	Jesus and Criminals	65
53.	Authority to Forgive Sins	66
54.	Curtain of The Temple	67
55.	Visit to the Tomb	68
56.	Stone of the Tomb	69

57.	The Angel or a Young Man	70
58.	Two Angels or Two Men	71
59.	Jesus and Mary Magdalene	72
60.	The Holy Spirit	73
61.	The Holy People	74
62.	Light from Heaven	75
63.	Paul and Sound	76
64.	Paul and Scripture	77
65.	No One is Righteous	78
66.	Paul And his Faultlessness	79
67.	Temptations	80
68.	No One Has Seen God	81
69.	Sons of God	82
70.	Blameless People	83
71.	Morning Star	84
72.	Book of Life	85
73.	Judgment	86

Jacob's Wrestle

Jacob wrestled with the angel or God?

Then he said, "Your name shall no longer be Jacob, but Israel; for you have contended with **God** and with men, and have prevailed." Gen 32:28

Yes, Jacob wrestled with the **angel** and prevailed.
Hos 12:4

Michal

Michal, daughter of Saul had five sons or was she childless?

And Michal daughter of Saul had no children to the day of her death. 2Sam 6:23

But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite.
2Sam 21:8

Horsemen

David took 1,700 horsemen or 7,000 horsemen?

And David took from him 1,700 horsemen, and 20,000 foot soldiers. And David hamstrung all the chariot horses but left enough for 100 chariots.

2Sam 8:4

David took from him 1,000 chariots and 7,000 horsemen and 20,000 foot soldiers, and David hamstrung all the chariot horses, but reserved enough of them for 100 chariots. 1Chr 18:4

Charioteers

David killed seven hundred or seven thousand charioteers?

But they fled before Israel, and **David killed seven hundred of their charioteers** and forty thousand of their foot soldiers. He also struck down Shobak the commander of their army, and he died there.

2Sam 10:18

But they fled before Israel, and **David killed seven thousand of their charioteers** and forty thousand of their foot soldiers. He also killed Shophak the commander of their army. 1Chr 19:18

Field

There was a field full of lentils or barley?

Next to him was Shammah son of Agee the Hararite. When the Philistines banded together at a place where there was a **field full of lentils**, Israel's troops fled from them. 2Sam 23:11

He was with David at Pas Dammim when the Philistines gathered there for battle. At a place where there was a **field full of barley**, the troops fled from the Philistines. 1Chr 11:13

David

Who incited David? God or Satan?

Again the anger of the LORD burned against Israel, and he incited David against them, saying, Go and take a census of Israel and Judah.
2Sam 24:1

Satan rose up against Israel and incited David to take a census of Israel. 2Chr 21:1

Number of people

Were there 800,000 or 1,100,000 capable warriors in Israel who could handle a sword, and were there 500,000 or 470,000 warriors in Judah?

Joab reported the number of people to the king.
There were 800,000 capable warriors in Israel who could handle a sword, and 500,000 in Judah.
2Sam 24:9

Joab reported the number of people to David.
There were 1,100,000 warriors in all Israel who could handle a sword, and 470,000 in Judah.
1Chr 21:5

Famine

The period of famine was seven or three years?

So Gad came to David and told him, and said to him, “Shall **seven years of famine** come to you in your land? 2Sam 24:13

So Gad came to David and said to him, “Thus says the LORD, ‘Take for yourself, **either three years** of famine. 1Chr 21:11-12

Threshing Floor and The Oxen

David paid 570 grams of silver or 6,840 grams of gold for the threshing floor and the oxen?

But the king replied to Araunah, “No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing.” So David bought the threshing floor and the oxen and paid fifty shekels of silver for them.

2Sam 24:24 New International Version

Weight of 1 Shekel = 11.4 grams

Weight of 50 Shekels = $50 \times 11.4 = 570$ grams

(Silver)

So David paid Araunah six hundred shekels of gold for the site. 1Chr 21:25

Weight of 600 shekels = $600 \times 11.4 = 6,840$

grams 6 kilogram and 840 grams (Gold)

Stalls of Horses

Solomon had forty thousand or four thousand stalls of horses for his chariots?

And Solomon had **forty thousand stalls of horses** for his chariots, and twelve thousand horsemen.

1Ki 4:26

Solomon had **four thousand stalls for horses** and chariots, and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem. 2Chr 9:25

Chief Officers

Solomon had 3,300 or 3,600 chief officers in charge of the people who carried on the work?

Besides Solomon's 3,300 chief officers who were over the work, who had charge of the people who carried on the work. 1Ki 5:16

And Solomon assigned 70,000 men to bear burdens and 80,000 to quarry in the hill country, and 3,600 to oversee them. 2Chr 2:2

Sea

The sea could hold two thousand or three thousand baths?

It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held **two thousand baths**. 1Ki 7:26

It was a handbreadth in thickness, and its rim was like the rim of a cup, like a lily blossom. It held **three thousand baths**. 2Chr 4:5

Age of Ahaziah

Ahaziah was twenty-two years or forty-two years old when he became king?

Ahaziah was **twenty-two years** old when he became king. 2Ki 8:26

Ahaziah was **forty-two years** old when he became king. 2Chr 22:2

Age of Jehoiachin

Jehoiachin was eighteen or eight years old when he became king?

Jehoiachin **was eighteen years** old when he became king, and he reigned in Jerusalem three months. His mother's name was Nehushta daughter of Elnathan; she was from Jerusalem. 2Ki 24:8

Jehoiachin **was eight years old** when he became king, and he reigned in Jerusalem three months and ten days. And he did evil in the sight of the LORD. 2Chr 36:9

Reign of Jehoiachin

Jehoiachin reigned in Jerusalem for three months
or for three months and ten days?

Jehoiachin was eighteen years old when he became
king, and he reigned in Jerusalem **three months**.
His mother's name was Nehushta daughter of
Elnathan; she was from Jerusalem. 2Ki 24:8

Jehoiachin was eighteen years old when he became
king, and he reigned in Jerusalem **three months and
ten days**. He did evil in the eyes of the LORD.
2Chr 36:9

Maakah

Maakah was the daughter of Uriel of Gibeah or Absalom?

And he reigned in Jerusalem three years. His mother's name was **Maakah, a daughter of Uriel of Gibeah**. There was war between Abijah and Jeroboam. 2Chr 13:2

Then he married **Maakah daughter of Absalom**, who bore him Abijah, Attai, Ziza and Shelomith. 2Chr 11:20

Daughter of Absalom

Absalom daughter's name was Tamar or Maakah?

Three sons and a daughter were born to Absalom.
His daughter's name was Tamar, and she became a beautiful woman. 2Sam 14:27

Then he married Maakah daughter of Absalom, who bore him Abijah, Attai, Ziza and Shelomith. 2Chr 11:20

Descendants of Jeshua and Joab

Did Jeshua and Joab have 2,812 or 2,818 descendants?

The family of Pahath-moab (descendants of Jeshua and Joab) 2,812. Ezra 2:6

The family of Pahath-moab (descendants of Jeshua and Joab) 2,818. Neh 7:11

The Family of Zattu

The family of Zattu was 945 or 845?

The family of Zattu 945. Ezra 2:8

The family of Zattu 845. Neh 7:13

The family of Azgad

Family of Azgad was 1,222 or 2,322?

The family of Azgad **1,222**. Ezra 2:12

The family of Azgad **2,322**. Neh 7:17

The Family of Adin

Family of Adin was 454 or 655?

The family of Adin 454. Ezra 2:15

The family of Adin 655. Ne 7:20

The Family of Hashum

Family of Hashum was 223 or 328?

The family of Hashum **223**. Ezra 2:19

The family of Hashum **328**. Ne 7:22

The People of Bethel and Ai

The People of Bethel and Ai was 223 or 123?

The people of Bethel and Ai **223**. Ez 2:28

The people of Bethel and Ai **123**. Ne 7:32

Singers

They had 200 or 245 male and female singers?

Besides their 7,337 male and female slaves; and they also had 200 male and female singers.

Ez 2:65

Besides their 7,337 male and female slaves; and they also had 245 male and female singers.

Ne 7:67

Lord's Anger

Will the Lord be angry forever ?

Go; proclaim this message toward the north:

Return, faithless Israel,' declares the LORD, 'I will frown on you no longer, for I am faithful,' declares the LORD, 'I will not be angry forever. Jer 3:12

Through your own fault you will lose the inheritance I gave you. I will enslave you to your enemies in a land you do not know, for you have kindled my anger, and it will burn forever.

Jer 17:4

John the Baptist

John the Baptist was Elijah or not?

Jesus replied, “To be sure, Elijah comes and **will restore** all things. Mt 17:11

And if you are willing to accept it, **he is the Elijah** who was to come. Mt 11:14

But I tell you, **Elijah has already come**, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands. Mt 17:12

Now this was John’s testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was. They asked him, “Then who are you? Are you Elijah?” He said, “**I am not.**” “Are you the Prophet?” He answered, “No.” Jn 1:19,21

Jesus, Solomon and Nathan

Genealogy of Jesus was from Solomon or from Nathan?

And Jesse the father of King David. David was the father of **Solomon**, whose mother had been Uriah's wife. Mt 1:6

The son of Melea, the son of Menna, the son of Mattatha, the son of **Nathan**, the son of David.
Lk 3:31

Joseph

Jacob or Heli was the father of Joseph?

Jacob was the father of Joseph, the husband of Mary. Mary gave birth to Jesus, who is called the Messiah. Mt 1:16

Jesus was about thirty years old when he began his public ministry. Jesus was known as the son of Joseph. Joseph was the son of **Heli**. Lk 3:23

Genealogy of Jesus

From David to Jesus, were there 28 or 43 generations?

David to Jesus

28 generations. (Mt 1:6-16)

1. David
 2. Solomon
 3. Rehoboam
 4. Abijah
 5. Asa
 6. Jehoshaphat
 7. Jehoram
 8. Uzziah
 9. Jotham
 10. Ahaz
 11. Hezekiah
 12. Manasseh
 13. Amon
 14. Josiah
 15. Jeconiah
 16. Shealtiel
 17. Zerubbabel
 18. Abihud
-

19. Eliakim
20. Azor
21. Zadok
22. Akim
23. Elihud
24. Eleazar
25. Matthan
26. Jacob
27. Joseph
28. Jesus

David to Jesus

43 generations. (Lk 3:23-31)

1. David
 2. Nathan
 3. Mattatha
 4. Menna
 5. Melea
 6. Eliakim
 7. Jonam
 8. Joseph
 9. Judah
 10. Simeon
 11. Levi
 12. Matthat
-

13. Jorim
 14. Eliezer
 15. Joshua
 16. Er
 17. Elmadam
 18. Cosam
 19. Addi
 20. Melki
 21. Neri
 22. Shealtiel
 23. Zerubbabel
 24. Rhesa
 25. Joanan
 26. Joda
 27. Josek
 28. Semein
 29. Mattathias
 30. Maath
 31. Naggai
 32. Esli
 33. Nahum
 34. Amos
 35. Mattathias
 36. Joseph
 37. Jannai
 38. Melki
-

39. Levi

40. Matthat

41. Heli

42. Joseph

43. Jesus



Uzziah

Amaziah or Uzziah was the father of Uzziah?

Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father **Amaziah**. 2Chr 26:1

Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, **Jehoram** the father of Uzziah. Mt 1:8

Jehoiachin

Who was the father of Jehoiachin? Josiah or Jehoiakim?

Josiah was the father of Jehoiachin and his brothers (born at the time of the exile to Babylon). Mt 1:11

The successors of **Jehoiakim** were his son Jehoiachin and his brother Zedekiah. 1Chr 3:16

Shealtiel

Shealtiel was son of Jeconiah or Neri?

After the exile to Babylon: **Jeconiah** was the father of Shealtiel, Shealtiel the father of Zerubbabel.

Mt 1:12

The son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of **Neri**.

Lk 3:27

Zerubbabel

Zerubbabel was the father of **Abihud** or Rhesa?

Zerubbabel the father of **Abihud**, Abihud the father of Eliakim, Eliakim the father of Azor. Mt 1:13

The son of Joanan, the son of **Rhesa**, the son of Zerubbabel, the son of Shealtiel, the son of Neri.
Lk 3:27

Sons of Zerubbabel

Can we find the name of the sons of Zerubbabel given in the gospel of Mathew and Luke and in the Chronicles?

Zerubbabel the father of **Abihud**, Abihud the father of Eliakim, Eliakim the father of Azor. Mt 1:13

The son of Joanan, the son of **Rhesa**, the son of Zerubbabel, the son of Shealtiel, the son of Neri. Lk 3:27

The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: **Meshullam** and **Hananiah**. Shelomith was their sister. There were also five others: **Hashubah, Ohel, Berekiah, Hasadiah** and **Jushab-Hesed**. 1Chr 3:19-20

Shelah

Who was the father of Shelah? Cainan or Arphaxad?

The son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, the son of **Cainan**, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech. Lk 3:35-36

When **Arphaxad** had lived 35 years, he became the father of Shelah. Gen 11:12

Temptations of Jesus Christ

Satan took Jesus to the highest point of the temple first or to the high mountain?

Then the devil took him to the holy city and had him stand on the **highest point of the temple**. “If you are the Son of God,” he said, “throw yourself down. For it is written: “He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.”” Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. “All this I will give you,” he said, “if you will bow down and worship me.” Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’” Mt 4:5-10

The devil led him up to a **high mountain** and showed him in an instant all the kingdoms of the world. And he said to him, "I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. If you worship me, it will all be yours." Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'" The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. For it is written: 'He will command his angels concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone.'" Jesus answered, "It is said: 'Do not put the Lord your God to the test.'" Lk 4:5-12

Jesus and John the Baptist

Jesus started his ministry before or after John was put in prison?

After John was put in **prison**, Jesus went into Galilee, proclaiming the good news of God.

Mk 1:14

After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized. Now **John also was baptizing** at Aenon near Salim, because there was plenty of water, and people were coming and being baptized.

Jn 3:22-24

Jairus

When Jairus came to Jesus, his daughter was still alive or already dead?

While he was saying this, a synagogue leader came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” Mt 9:18

Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. He pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” So Jesus went with him. A large crowd followed and pressed around him. While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”
Mk 5:22-24,35

Sign

Was there any sign given from heaven or not?

Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a sign from you.” He answered, “A wicked and adulterous generation asks for a sign! But none will be given it except the **sign of the prophet Jonah**. For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth. Mt :38-40

The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven. He sighed deeply and said, “Why does this generation ask for a sign? Truly I tell you, **no sign will be given to it.**” Mk 8:11-12

Number of Blinds

One or two blind men were sitting by the roadside?

As Jesus and his disciples were leaving Jericho, a large crowd followed him. **Two blind men** were sitting by the roadside, and when they heard that Jesus was going by, they shouted, “Lord, Son of David, have mercy on us!” Mt 20:29-30

Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, **a blind man**, Bartimaeus (which means son of Timaeus), was sitting by the roadside begging. When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!” Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!” Mt 10:46-48

Donkey and the Colt

The young donkey or both donkey and the colt were brought to Jesus?

“Go into the village over there,” he said. “As soon as you enter it, you will see a donkey tied there, with its colt beside it. Untie them and bring them to me. The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. Mt 21:2,6-7

Go into that village over there,” he told them. “As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. They went and found a colt outside in the street, tied at a doorway. As they untied it, As they were untying it, some bystanders demanded, “What are you doing, untying that colt?” When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Mk 11:2,4-5,7

Fig tree

The fig tree withered immediately or next morning?

Seeing a fig tree by the road, he went up to it but found nothing on it except leaves. Then he said to it, "May you never bear fruit again!" **Immediately the tree withered.** When the disciples saw this, they were amazed. "How did the fig tree wither so quickly?" they asked. Mt 21:19-20

Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it. **In the morning, as they went along, they saw the fig tree withered** from the roots. Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!" Mk 11:13-14,20-21

Testimony of Jesus

Testimony of Jesus was valid or not?

If I testify about myself, **my testimony is not true.**

Jn 5:31

The Pharisees challenged him, “Here you are, appearing as your own witness; your testimony is not valid.” Jesus answered, “Even if I testify on my own behalf, **my testimony is valid.** Jn 8:13-14

Death of Judas

How did Judas die? Did he hang himself or fell in the field he bought?

When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. So Judas threw the money into the temple and left. Then he went away and **hanged himself.** Mt 27:5

With the payment he received for his wickedness; Judas bought a field; there **he fell headlong, his body burst open and all his intestines spilled out.**
Ac 1:18

Potter's Field

Who bought the potter's field? Priests or Judas?

The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." So they (priests) decided to use the money to buy the potter's field as a burial place for foreigners. Mt 27:3,5-7

With the payment he received for his wickedness; Judas bought a field. Ac 1:18

Peter's First Denial

When servant girl was talking to Peter was he sitting or standing?

Now Peter was **sitting** out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said. But he denied it before them all. "I don't know what you're talking about," he said. Mt 26:69-70

A servant girl saw him **seated** there in the firelight. She looked closely at him and said, "This man was with him." But he denied it. "Woman, I don't know him," he said. Lk 22:56-57

The woman asked Peter, "You're not one of that man's disciples, are you?" "No," he said, "I am not." It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was **standing** with them, warming himself. Jn 18:17-18

Peter's Second Denial

The same servant girl talked to Peter twice or another servant girl talked to Peter second time? Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said. But he denied it before them all. "I don't know what you're talking about," he said. Then he went out to the gateway, **where another servant girl saw him and said** to the people there, "This fellow was with Jesus of Nazareth." He denied it again, with an oath: "I don't know the man!" Mt 26:69-72

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said. But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. **When the servant girl saw him there, she said again to those standing around,** "This fellow is one of them." Again he denied it. Mk 14:66-69

Peter's Second Denial and a Man

The second time, did Peter deny in front of a servant girl or in front of man or group of people? The same servant girl talked to Peter twice or another servant girl talked to Peter second time? Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said. But he denied it before them all. "I don't know what you're talking about," he said. Then he went out to the gateway, **where another servant girl saw him and said** to the people there, "This fellow was with Jesus of Nazareth." He denied it again, with an oath: "I don't know the man!" Mt 26:69-72

And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him." But he denied it. "Woman, I don't know him," he said. **A little later someone else saw him** and said, "You also are one of them." **"Man,** I am not!" Peter replied. Lk 22:55-58

The woman asked Peter, “You’re not one of that man’s disciples, are you?” “No,” he said, “I am not.”

It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. Mean while Simon Peter was still standing there warming himself. So **they asked him,** “You aren’t one of his disciples too, are you?” He denied it, saying, “I am not.” Jn 18:17-18,25

Peter's Third Denial

Peter's third denial was in front of one person or multiple people?

A little later some of the other **bystanders** came over to Peter and said, "You must be one of them; we can tell by your Galilean accent." Then he began to call down curses, and he swore to them, "I don't know the man!" Immediately a rooster crowed. Mt 26:73-74

But again he denied it. And after a little while the **bystanders** again said to Peter, "Certainly you are one of them, for you are a Galilean." He began to call down curses, and he swore to them, "I don't know this man you're talking about." Mk 14:70-71
About an hour later someone else insisted, "This must be one of them, because he is a Galilean, too." But Peter said, "**Man, I don't** know what you are talking about." And immediately, while he was still speaking, the rooster crowed. Lk 22:59-60

One of the **high priest's servants**, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the garden?" Again Peter denied it, and at that moment a rooster began to crow. Jn 18:26-27

Peter's Third Denial and the Rooster

Peter's denial was before the rooster crows once, or before the rooster crows twice?

Jesus told, Very truly I tell you, **before the rooster crows**, you will disown me three times! Jn 13:38

Truly I tell you," Jesus answered, "today—yes, tonight—**before the rooster crows twice** you yourself will disown me three times. While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said. But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. When the servant girl saw him there, she said again to those standing around, "This fellow is one of them. Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean." He began to call down curses, and he swore to them, "I don't know this man you're talking about." Mk 14:30,66-71

Cross

Simon or Jesus himself carried the Cross?

As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. Mt 27:32

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. Mk 15:21

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha) .
Jn 19:17

Jesus and Criminals

Both or only one of the criminals insulted Christ?

Let this Messiah, this king of Israel, come down now from the cross that we may see and believe.”

Those crucified with him also heaped insults on him. Mk 15:32

One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” But the other criminal rebuked him. Don’t you fear God,” he said, “since you are under the same sentence? Lk 23:39-40

Authority to Forgive Sins

Jesus has the authority to forgive sins or not?

But I want you to know that the Son of Man **has authority** on earth to forgive sins.” So he said to the man Mk 2:10

Jesus said, “**Father, forgive them**, for they do not know what they are doing.” And they divided up his clothes by casting lots. Lk 23:34

Curtain of the Temple

The curtain of the temple was torn in two from top to bottom before, or after the death of Christ?

And when Jesus had cried out again in a loud voice, **he gave up his spirit**. At that moment the **curtain** of the **temple was torn** in two from top to bottom. The earth shook, the rocks split.

Mt 27:50-51

With a loud cry, Jesus **breathed his last**. The **curtain of the temple was torn** in two from top to bottom. Mk 15:37-38

The light from the sun was gone. And suddenly, the **curtain** in the sanctuary of the **Temple was torn down** the middle. Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, **he breathed his last**. Lk 23:45-46

Visit to the Tomb

How many women visited the tomb, one, two, three or more?

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

Jn 20:1

Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb. Mt 28:1

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. Very early on the first day of the week, just after sunrise, they were on their way to the tomb.

Mk 16:1-2

On the first day of the week (very early morning) the women took the spices they had prepared and went to the tomb. It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. Lk 24:1,10

Stone of the Tomb

When Mary Magdalene went to the tomb, the stone had already been rolled aside or was it rolled aside in front of them?

Mary Magdalene and the other Mary went out to visit the tomb. An **angel of the Lord came down** from heaven, **rolled aside the stone**, and sat on it.

Mt 28:1-2

On the way they were asking each other, “Who will roll away the stone for us from the entrance to the tomb?” But as they arrived, they looked up and saw that the stone, which was very large, had **already been rolled aside**. Mk 16:2-4

Early on Sunday morning the women went to the tomb, taking the spices they had prepared. They **found that the stone had been rolled away** from the entrance. Lk 24:1-2

Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and **found that the stone had been rolled away** from the entrance.

Jn 20:1

The Angel or a Young Man

When Mary Magdalene reached the tomb she saw an angel or a young man? Did they see an angel outside the tomb, or did they see a young man already sitting inside the tomb?

Suddenly there was a great earthquake! For **an angel** of the Lord came down from heaven, rolled aside the stone, and sat on it. Mt 28:2

When they entered the tomb, they saw a **young man** clothed in a white robe sitting on the right side. The women were shocked. Mk 16:5

Two Angels or Two Men

Two men or two angels appeared before them?
They were already sitting in the tomb or did
suddenly appeared before them outside the tomb?

As they stood there puzzled, **two men** suddenly
appeared to them, clothed in dazzling robes.

Lk 24:4

Mary was standing outside the tomb crying, and as
she wept, she stooped and looked in. She saw two
white-robed angels, **one sitting** at the head and the
other at the foot of the place where the body of
Jesus had been lying. Jn 20:11-12

Jesus and Mary Magdalene

When Mary Magdalene met Jesus, she was alone or the other Mary was also with her? She recognized Jesus or did she face some difficulty?

Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb. And as they went, **Jesus met them and greeted them**. And they ran to him, grasped his feet, and worshiped him. . Mt 28:1,9

After Jesus rose from the dead early on Sunday morning, the **first person who saw him was Mary Magdalene**, the woman from whom he had cast out seven demons. Mk 16:9

She turned to leave and saw someone standing there. It was Jesus, but **she didn't recognize him**. Jn 20:14

The Holy Spirit

The Holy Spirit was given after or during the life time of Jesus?

I am going to send you what my Father has promised; but **stay in the city** until you have been clothed with power from on high.” Lk 24:49

On one occasion, while Jesus was eating with them, he gave them this command: “**Do not leave Jerusalem**, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”
Ac 1:4-5

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that he breathed on them and said, “**Receive the Holy Spirit.**” Jn 20:21-22

The Holy People

When the bodies of many holy people who had died were raised to life, they left their tombs at the same time or did they come out of their tombs after Jesus resurrection?

And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many **holy people** who had died were **raised to life**. Mt 27:50-52

They **came out of the tombs after Jesus' resurrection** and went into the holy city and appeared to many people. Mt 27:53

Light from Heaven

When the light from heaven flashed around Paul, they all fell to the ground or only Paul fell?

As he neared Damascus on his journey, suddenly a light from heaven flashed around him. **He fell to the ground** and heard a voice say to him, "Saul, Saul, why do you persecute me?" **The men traveling with Saul stood there speechless**; they heard the sound but did not see anyone. Ac 9:3-4,7

I fell to the ground and heard a voice say to me, Saul! Saul! Why do you persecute me? Ac 22:7

We all fell down, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why are you persecuting me? It is useless for you to fight against my will. Ac 26:14

Paul and Sound

The men traveling with Saul heard the sound or not? They saw the light or not?

The men traveling with Saul stood there speechless; **they heard the sound** but did **not see anyone**. Ac 9:7

And they that were with me **saw indeed the light**, and were afraid; but they **heard not the voice** of him that spake to me. Ac 22:9

Paul and the Scripture

All Scripture is useful for teaching or is it useless?

All Scripture is God-breathed and is **useful for teaching**, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work.

2Tim 3:16-17

The former regulation is set aside because it was weak and **useless** for the law made nothing perfect), and a better hope is introduced, by which we draw near to God. Heb 7:18-19

No one is Righteous

Human beings can be righteous or not?

Noah was a **righteous** man, blameless among the people of his time, and he walked faithfully with God. Gen 6:9

Job is **blameless** and upright, a man who fears God and shuns evil. Job 2:3

For there is **no one who does not sin.** 2Chr 6:36

There is **no one who does good.** All have turned away, all have become corrupt; there is **no one who does good,** not even one. Ps 14:1,3

Not a single person on earth is always good and never sins. Ecc 7:20

There is **no one righteous, not even one.** All have turned away, they have together become worthless; there is no one who does good, not even one.

Rom 3:10,12

Why do you call me good?" Jesus answered. "**No one is good—except God alone.** Lk 18:19

Paul and his Faultlessness

Paul can be faultless or not?

As for zeal, persecuting the church; as for righteousness based on the law, faultless. Phi 3:6

I want to do what is good, but I don't. I don't want to do what is wrong, but I do it anyway. But if I do what I don't want to do, I am not really the one doing wrong; it is sin living in me that does it. Rom 7:19-20

Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. 1Tim 1:13

If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts. 1Jn 1:10

Why do you call me good?" Jesus answered. "No one is good—except God alone. Lk 18:19

Temptations

God can tempt anyone or not?

Sometime later **God tested Abraham**. He said to him, “Abraham!” “Here I am,” he replied.

Gen 22:1

When tempted, no one should say, “God is tempting me.” For God cannot be tempted by evil, nor **does he tempt anyone**. Jam 1:13

No one Has Ever Seen God

A Human being has seen God or not?

So Jacob called the place Peniel, saying, “It is because **I saw God face to face**, and yet my life was spared.” Gen 32:30

The LORD would **speak to Moses face to face**, as one speaks to a friend. Ex 33:11

They know, LORD, that you have appeared to your people **face to face**. Num 14:14

No one has ever seen God. Jn1:18

No human eye has ever seen him (God), nor ever will. 1Tim 6:16

No one has ever seen God. 1Jn 4:12

Sons of God

Jesus is the one and only son of God or God has other sons also?

The **sons of God** saw the beautiful women and took any they wanted as their wives. Gen 6:2

Now there was a day when the **sons of God came** to present themselves before the LORD, and Satan also came among them. Job 1:6

This is what the LORD says: **Israel is my firstborn son.** Ex 4:22

I will be his father, and he **(Solomon) will be my son.** 2Sam 7:14

Ephraim is my firstborn son. Jer 31:9

The LORD said to me **(David), 'You are my son.** Today I have become your Father. Ps 2:7

I said, you are **all sons** of the Most High. Ps 82:6

For God so loved the world that he gave his **one and only Son,** that whoever believes in him shall not perish but have eternal life. Jn 3:16

For all who are **led by the Spirit** of God **are sons of God.** Rom 8:14

The **one who conquers** will have this heritage, and I will be his God and he **will be my son.** Rev 21:7

Blameless People

Human beings can be blameless or not?

And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth. These are those who did not defile themselves with women, for they remained virgins. They follow the Lamb wherever he goes. They were purchased from among mankind and offered as first fruits to God and the Lamb. **No lie was found in their mouths; they are blameless.** Rev 14:3-5

They are corrupt, their deeds are vile; there is **no one who does good.** All have turned away, all have become corrupt; there is **no one who does good**, not even one. Ps 14:1,3

Not a single person on earth is always good and never sins. Ecc 7:20

Why do you call me good?" Jesus answered. "**No one is good—except God alone.**" Lk 18:19

Morning Star

Who is the morning star?

How you have fallen from heaven, **morning star**,
son of the dawn! You have been cast down to the
earth, you who once laid low the nations! Is 14:12
I, Jesus, have sent my angel to give you this
testimony for the churches. I am the Root and the
Offspring of David, and the bright **Morning Star**.”
Rev 22:16

Book of Life

When book of life is sealed with seven seals and not yet opened, how did Paul come to know whose names are written in the book of life?

Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, **whose names are in the book of life.** Phi 4:3

And I saw in the right hand of him that sat on the throne a book written within and on the backside, **sealed with seven seals.** Rev 5:1

And I saw the dead, great and small, standing before the throne, and books were opened. **Another book was opened,** which is the book of life. The dead were judged according to what they had done as recorded in the books. Rev 20:12

Judgment

People will be judged according to what they had done or God chose some even before the creation of the world?

Even before he made the world, God loved us and **chose us** in Christ to be holy and without fault in his eyes. Eph 1:4

For we must all stand before Christ to be **judged**.

We will each receive whatever we deserve for the good or evil we **have done** in this earthly body.

2Cor 5:10

He will **judge everyone** according to **what they have done**. He will give eternal life to those who keep on doing good, seeking after the glory and honor and immortality that God offers. Rom 2:6-7

I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were **judged according to what they had done**, as recorded in the books. Rev 20:12

Prayer

Lord; as it is written, you will know the truth, and the truth will set you free. (Jn 8:32) we all request you to give us wisdom so that we can understand the truth. As you does not want anyone to be destroyed. (2Pet 3:9) We request you to create compassion in us for humanity like a Samaritan. (Lk 10:33)



Scribes
of
THE BIBLE

Lt Col Parmenas Mall (r) was born on 30th January 1962 in Sialkot Pakistan. He got his early education from C.T.I. High School established by the United Presbyterian Church and was declared student of the year. Graduate of Murray College Sialkot, University Law College, Punjab University Lahore, Preston University Islamabad and Haggai Institute Hawaii USA. Commissioned in the Pakistan Army in 2nd Battalion The Punjab Regiment (unit of Capt Sarwar Shaheed Nishan e-Haider) in 1986. Served as a Chief Instructor and Commandant in Division Battle School. Commanded 18th Battalion (The Desert Hawks) and 60th Battalion (Al-Shuja) The Punjab Regiment. Served as an Administrator in Islam Medical and Dental College Sialkot. He has written 22 books on Religion.
